

## Publications

The classification of publications follows the guidelines of the Finnish Ministry of Education and Culture, see for instance, <http://www.helsinki.fi/teol/tdk/pdf/henkilosto/Kansallinen%20julkaisutyypiluokittelu.pdf>.

Articles written in Finnish are for national audience, articles in English (or German) for international audience.

### A1) Articles in scientific journals with referee practice

1. "Tuomaan evankeliumi – Itsenäinen vai ei?: Mt:n ja Lk:n suhde Tuom. ev:n lauselmiin 32–33, 43–45, (92–94, 65–66)." *Teologinen Aikakauskirja* 100 (1995): 118–136. ("The Gospel of Thomas — Independent or not? The Relationship between Matthew, Luke, and the Gospel of Thomas' logia 32–33, 43–45, (92–93, 65–66)". In *Finnish Journal of Theology*. The article argues for the secondary character of the *Gospel of Thomas*, at least in the case of the sayings studied).
2. "Kaste ja Abrahamin lapset: Kasteen merkitys Matteuksen seurakunnassa." *Teologinen Aikakauskirja* 100 (1995): 318–326. ("Baptism and the Children of Abraham: The Meaning of Baptism in Matthew's Community." In *Finnish Journal of Theology*. The article argues that for Matthew the baptism was mainly the baptism of repentance. The Baptism in Matthew's community is also compared with Jewish conversion ceremonies)
3. "Vanhurskaus Matteuksen evankeliumissa: Näkökohtia luterilaisten ja roomalaiskatolisten 'Yhteiseen julistukseen vanhurskauttamisopista'. *Teologinen Aikakauskirja* 103 (1998): 230–238. ("Righteousness in Matthew: Viewpoints for the Joint Declaration on the Doctrine of Righteousness by Lutheran and Roman-Catholic Churches" In *Finnish Journal of Theology*. The articles argues that differences between Matthew's and Paul's understanding of righteousness are more significant than the confessional differences in the declaration)
4. "Corpus mixtum—an Appropriate Description of Matthew's Community?" *Journal of Biblical Literature* 117/3 (1998): 469–480.
5. M. Myllykoski and P. Luomanen, "Varhaisen juutalaiskristillisyyden jäljillä." *Teologinen Aikakauskirja* 104 (1999): 327–348. ("Tracing Early Jewish Christianity." In *Finnish Journal of Theology*. An overview of contemporary research with a program for future research, written by Myllykoski 50%, Luomanen 50%).
6. "Nasaretilaisten historia." *Teologinen Aikakauskirja* 107 (2002), 508–520 ("The History of the Nazarenes." In *Finnish Journal of Theology*. A preliminary version of an English article, see below A3).
7. "Where Did Another Rich Man Come From? The Jewish-Christian Profile of the Story About a Rich Man in the *Gospel of the Hebrews*" (Origenes, *Comm. in Matth.* 15.14)." *Vigiliae Christianae* 57 (2003), 243–275.
8. "Starkin ja Bainbridgen yleisen uskonnonteorian mahdollisuudet varhaiskristillisyyden tutkimuksessa." *Teologinen Aikakauskirja* 109 (2004): 531–544 ("The Potential of Stark and Bainbridge's General Theory of Religion in the

Study of Early Christianity." In *Finnish Journal of Theology*. The Article introduces S & B's general theory of religion arguing for its usefulness in the study of schismatic movements such as the one behind the Gospel of Matthew. However, it falls short as an overall explanation of early Christianity, as becomes clear in Stark's Rise of Christianity).

9. P. Luomanen and R. Hakola, "Raamattu ja kirkko postmodernissa ajassa: Raamatuntutkimuksen näkökulmia." *Teologinen Aikakauskirja* 111 (2006): 611–629. ("The Bible and the Church in the Post-Modern Era: Viewpoints of Biblical Criticism" in *Finnish Journal of Theology*. The article takes part in Finnish discussion of exegetical methods and hermeneutics informing the readers of plurality of contemporary methodology and arguing for the defects in canonical criticism and narrative theology. Written by Luomanen 50%, Hakola 50%).
10. "Juutalaiskristilliset evankeliumit: Uusi rekonstruktio." *Teologinen Aikakauskirja* 114 (2009): 112–128. ("Jewish-Christian Gospels: A New Reconstruction" in *Finnish Journal of Theology*. Summarizes the author's new reconstruction with Finnish translations of the fragments).
11. "Jaakob vanhurskas Heprealaisten evankeliumissa." *Teologinen Aikakauskirja* 117 (2012): 142–149 (James the Just in the *Gospel of Hebrews*, in *Finnish Journal of Theology*. The article shows the importance of the study of Nag Hammadi Library for the study of early Jewish Christianity. Using the fragment of the *Gospel of Hebrews* in Jerome, *Vir. Ill.* 2 as an example, the article shows that *GHeb* was not as "Gnostic" as is usually assumed. It also suggest that the fragment is related to Paschal/Easter fast and was probably composed in the heat of Quartodeciman dispute)
12. "Social-Scientific Modeling in Biblical and Related Studies Luomanen." *Perspectives on Science*. 21, 2: 202–220.

#### A3) Articles in scientific edited volumes with referee practice

13. "Taivasten valtakunnan kirjanoppinut ja fariseukset: Matteuksen suhde juutalaiseen lainopettajiin." Pages 54–84 in A-M. Enroth-Voitila and M. Myllykoski (eds.), *Alkukirkko ja juutalaisuus*. Publications of the Finnish Exegetical Society 53. Helsinki: Finnish Exegetical Society, 1991. ("The Scribe of the Kingdom of Heaven and the Pharisees: Matthew's relation to Jewish Teachers of Law." In *Early Church and Judaism*. The article analyzes Matthew's relation to the representatives of contemporary, formative Judaism).
14. "The Sociology of Sectarianism in Matthew: Modeling the Genesis of Early Jewish and Christian Communities." Pages 107–130 in I. Dunderberg, K. Syreeni and C. Tuckett (eds.), *Fair Play—Diversity and Conflicts in Early Christianity: Essays in Honor of Heikki Räisänen*. Supplements to Novum Testamentum 103. Leiden: E. J. Brill, 2002.
15. "Nazarenes." Pages 279–315 in A. Marjanen and P. Luomanen (eds.), *Companion to the Second Century Christian "Heretics."* Supplemets to Vigiliae Christianae 76. Leiden: E. J. Brill 2005.
16. P. Luomanen and A. Marjanen, "Introduction." Pages ix–xiii in A. Marjanen and P. Luomanen (eds.), *Companion to the Second Century Christian "Heretics."*

- Supplements to *Vigiliae Christianae* 76. Leiden: E. J. Brill 2005. (Introduction is a scientific contribution)
17. "On the Fringes of Canon: Eusebius' View of the "Gospel of the Hebrews." Pages 265–281 in J. Ådna (ed.), *The Formation of the Early Church*. Wissenschaftliche Untersuchungen zum Neuen Testament 183. Tübingen: Mohr Siebeck, 2005.
  18. "Sacrifices Abolished: The Last Supper in Luke (Codex Bezae) and in the Gospel of the Ebionites." Pages 186–208 in A. Mustakallio (ed. in collaboration with H. Leppä and H. Räisänen), *Lux Humana, Lux Aeterna: Essays on Biblical and Related Themes in Honour of Lars Aejmelaes*. Publications of the Finnish Exegetical Society 89. Helsinki: The Finnish Exegetical Society, 2005.
  19. "Let Him Who Seeks Continue Seeking: The Relationship Between Jewish-Christian Gospels and the *Gospel of Thomas*." Pages 119–53 in J. Ma. Asgeirsson, A. DeConick and R. Uro (eds.), *Thomasine Traditions in Antiquity: The Social and Cultural World of the Gospel of Thomas*. Nag Hammadi and Manichean Studies 59. Leiden: E. J. Brill 2006.
  20. P. Luomanen and R. Hakola, "Raamattu ja kirkko postmodernissa ajassa: Raamatuntutkimuksen näkökulmia." Pages 73–103 in J. Koivisto and A. Pesonen (eds.), *Kirkko Raamatun tulkina*. Publications of the Finnish Exegetical Society 94. Helsinki: Finnish Exegetical Society, 2007. ("The Bible and the Church in the Post-Modern Era: Viewpoints of Biblical Criticism"; A reprint, with minor updates, of the article published earlier in *Finnish Journal of Theology*, see above).
  21. "Ebionites and Nazarenes." Pages 81–118 in Matt Jackson-McCabe (ed.), *Jewish Christianity Reconsidered: Rethinking Ancient Groups and Texts*. Minneapolis: Fortress Press, 2007.
  22. P. Luomanen, I. Pyysiäinen and R. Uro, "Introduction: Social and Cognitive Perspectives in the Study of Christian Origins and Early Judaism." Pages 1–33 in P. Luomanen, I. Pyysiäinen and R. Uro (eds.), *Explaining Christian Origins and Early Judaism: Contributions from Cognitive and Social Science*. Biblical Interpretation Series 89. Leiden: Brill, 2007. (Introduction is a scientific contribution)
  23. "The Sociology of Knowledge, the Social Identity Approach, and the Cognitive Science of Religion." Pages 199–229 in P. Luomanen, I. Pyysiäinen and R. Uro (eds.), *Explaining Christian Origins and Early Judaism: Contributions from Cognitive and Social Science*. Biblical Interpretation Series 89. Leiden: Brill, 2007.
  24. "Passion and Resurrection Traditions in Early Jewish-Christian Gospels." Pages 187–208 in Tobias Nicklas, Andreas Merkt and Joseph Verheyden (eds.), *Gelitten, Gestoben, Auferstanden: Passions- und Ostertreditionen im antiken Christentum*. WUNT2, Tübingen: Mohr Siebeck, 2010.
  25. "Cognitive Science in Biblical Studies: An Overview." Pages 15–32 in Knud Jeppesen and Kasper Bro Larsen (eds.), *Kognitionsforskning og eksegetik*. *Collegium Biblicum's Årsskrift 2011*. Copenhagen: Collegium Biblicum, 2011.
  26. "How Religions Remember: Memory Theories in Biblical Studies and the Cognitive Study of Religion." Pages 24–42 in István Czachesz & Risto Uro (eds.), *Mind, Morality and Magic: Cognitive Science Approach in Biblical Studies*. Durham: Acumen, 2013.

27. "From Mark and Q to Matthew: An Experiment in Evolutionary Analysis." Pages 37–73 in E-M Becker. & A. Runesson, (eds.), *Mark and Matthew II: Comparative Readings: Reception History, Cultural Hermeneutics, and Theology*. Wissenschaftliche Untersuchungen zum Neuen Testament, vol. 304. Tübingen: Mohr Siebeck, 2013.
28. "Johdanto." Pages 12–30 in P. Luomanen, J. Jokiranta and O. Lehtipuu, (eds.), *Johdatus sosiaalitieteelliseen raamatuntutkimukseen*. Suomen Eksegeettisen Seuran julkaisu 105. Helsinki: Suomen eksegeettinen seura, 2013. ("Introduction", In P. Luomanen, J. Jokiranta and O. Lehtipuu, eds., *Introduction to Social-Scientific Approach in Biblical Studies*; scientific contribution)
29. "Lahkotutkimus." Pages 55–68 in P. Luomanen, J. Jokiranta and O. Lehtipuu, (eds.), *Johdatus sosiaalitieteelliseen raamatuntutkimukseen*. Suomen Eksegeettisen Seuran julkaisu 105. Helsinki: Suomen eksegeettinen seura, 2013. ("Sectarian Studies", In P. Luomanen, J. Jokiranta and O. Lehtipuu, eds., *Introduction to Social-Scientific Approach in Biblical Studies*.)
30. "Sosiaalisen identiteetin näkökulma". Pages 69–84 in P. Luomanen, J. Jokiranta and O. Lehtipuu, (eds.), *Johdatus sosiaalitieteelliseen raamatuntutkimukseen*. Suomen Eksegeettisen Seuran julkaisu 105. Helsinki: Suomen eksegeettinen seura, 2013. ("Social Identity Approach," In P. Luomanen, J. Jokiranta and O. Lehtipuu, eds., *Introduction to Social-Scientific Approach in Biblical Studies*.)
31. "Kognitiotiede raamatuntutkimuksessa." Pages 85–104 in P. Luomanen, J. Jokiranta and O. Lehtipuu, (eds.), *Johdatus sosiaalitieteelliseen raamatuntutkimukseen*. Suomen Eksegeettisen Seuran julkaisu 105. Helsinki: Suomen eksegeettinen seura, 2013. "Cognitive Science in Biblical Studies", In P. Luomanen, J. Jokiranta and O. Lehtipuu, eds., *Introduction to Social-Scientific Approach in Biblical Studies*.)
32. "Sosiaalinen muisti." Pages 105–121 in P. Luomanen, J. Jokiranta and O. Lehtipuu, (eds.), *Johdatus sosiaalitieteelliseen raamatuntutkimukseen*. Suomen Eksegeettisen Seuran julkaisu 105. Helsinki: Suomen eksegeettinen seura, 2013. ("Social Memory", In P. Luomanen, J. Jokiranta and O. Lehtipuu, eds., *Introduction to Social-Scientific Approach in Biblical Studies*.)
33. "Matteuksen yhteisö varhaiskristillisenä liikkeenä." Pages 346–359 in P. Luomanen, J. Jokiranta and O. Lehtipuu, (eds.), *Johdatus sosiaalitieteelliseen raamatuntutkimukseen*. Suomen Eksegeettisen Seuran julkaisu 105. Helsinki: Suomen eksegeettinen seura, 2013. ("Matthew's Community as an Early Christian Movement", In P. Luomanen, J. Jokiranta and O. Lehtipuu, eds., *Introduction to Social-Scientific Approach in Biblical Studies*.)
34. "Judaism and Anti-Judaism in Early Christian Apocryphal Gospels" In A. Gregory, C. Tuckett, T. Nicklas, and J. Verheyden (eds.), *The Oxford Handbook of Early Christian Apocrypha*. Oxford Handbooks in Religion and Theology. Oxford: Oxford University Press, 2015.
35. "The Nazarenes: Orthodox Heretics with an Apocryphal Canonical Gospel"? Forthcoming in Candida Moss, Christopher Tuckett & Joseph Verheyden, *The Other Side: Apocryphal Perspectives on Ancient Christian "Orthodoxies"* (preliminary title).

36. Petri Luomanen, Anne Birgitta Pessi and Ilkka Pyysiäinen, "Introduction". In P. Luomanen, Anne Birgitta Pessi, and Ilkka Pyysiäinen (eds.), *Christianity and the Roots of Morality*. Philosophical Studies in Science and Religion. Leiden: Brill, forthcoming 2017 (Introduction is a scientific contribution, not only a summary of the contents of the book; Luomanen is the author of the section "Morality and early Christianity").
37. "Morality and the evolution of Christianity". In P. Luomanen, Anne Birgitta Pessi, and Ilkka Pyysiäinen (eds.), *Christianity and the Roots of Morality*. Philosophical Studies in Science and Religion. Leiden: Brill, forthcoming 2017.
38. "Jewish Female Characters in the Protevangelium of James." In I. Dunderberg et al. (eds.), *Women and Knowledge*. Leiden: Brill, forthcoming 2017.
39. Nazarenes, the Gospel of, forthcoming entry in Brill Encyclopedia for Early Christianity
40. Nazarenes, the Sect of, forthcoming entry in Brill Encyclopedia for early Christianity

#### B1) Writings in scientific journals

41. Review of Ulrich Wilckens, Das Evangelium nach Johannes. *Journal of Biblical Literature* 119/2 (B00), 366–368 (Published also in the RBL <http://www.bookreviews.org/>)
42. Review of Documenta Q: The Data Base of the International Q Project; Q 4:1–13, 16; The Temptations of Jesus; Nazara, by Carruth, Shawn, and James M. Robinson, Ed. Christoph Heil. Leuven: Peeters, 1996. *Review of Biblical Literature* (<http://www.bookreviews.org/> )
43. Review of Simon Légasse, L' antipaulinisme sectaire au temps de Pères de l'Eglise. *Catholic Biblical Quarterly* 63 (2001), 753–754.
44. Review of W. E. Arnal, Jesus and the Village Scribes: Galilean Conflicts and the Setting of Q. *Catholic Biblical Quarterly* 64 (2002), 751–752.
45. Review of Apocalyptic Representations of Jerusalem by Maria Leppäkari. Leiden: Brill, 2006. *Temenos* 42 (2006), 138–141.
46. Review of Jesus According to the Earliest Witness by Robinson, James M. Fortress, 2007. *Review of Biblical Literature*. [http://www.bookreviews.org/pdf/5812\\_7886.pdf](http://www.bookreviews.org/pdf/5812_7886.pdf)
47. Review of Notkea Uskonto by Teemu Taira. Turku: Eetos, 2006. *Kulttuurintutkimus* 2007.
48. Review of Essays on Halakhah in the New Testament by Bernard S. Jackson, E. J. Brill, 2008. *The Expository Times* 121/2 (2009), 93.
49. Review of Judaism and the Gentiles, Jewish Patterns of Universalism (to 135 CE) by Terence L. Donaldson. Baylor University Press, 2008. *The Expository Times* 121/3 (2009), 153.

Reviews published in *Finnish Journal of Theology* (TAik; refereed journal):

50. Klaus Kliesh, Apostelgeschichte. *TAik* 93 (-88): 71.

51. Anne-Marit Enroth-Voitila (ed.), *Evankeliumien taakse: Redaktiokriittisen tutkimushankkeen satoa*. *TAik* 94 (-89): 164–65. (Behind the Gospels: Results of a Redaction-Critical Research Project)
52. Stephenson H. Books, *Matthew's Community*. *TAik* 95 (-90): 452–53.
53. Celia Deutsch, *Hidden Wisdom and Easy Yoke*. *TAik* 95 (-90): 453.
54. P. Huuhtanen, A. Marjanen and R. Uro, *Jeesuksen salaiset sanat: Tuomaan evankeliumi*. *TAik* 98 (-93): 70–71. (The Secret Words of Jesus: The Gospel of Thomas; Finnish translation with introductions)
55. Judith M. Gundry Volf, *Paul and Perseverance*. *TAik* 98 (-93): 75–76.
56. H. Räisänen, *Jesus, Paul and Torah: Collected Essays*. *TAik* 98 (-93): 569.
57. Gerald Messadié, *Vaietut vuodet: Jeesus ennen kastettaan*. *TAik* 99 (-94): 471. (L'homme Qui Devint Dieu: Les Années Obscures; Finnish translation)
58. Celia M. Deutsch, *Lady Wisdom, Jesus and the Sages: Metaphor and Social Context in Matthew's Gospel*. *TAik* 103 (-98): 366–367.
59. Eun Chun Park, *The Mission Discourse in Matthew's Interpretation*. *TAik* 103 (-98): 367–368.
60. Howard Clark Kee, et. al., *The Cambridge Companion to the Bible*. *TAik* 106 (-01): 280–281.
61. J. Andrew Overman, *Church and Community in Crisis: The Gospel According to Matthew*. *TAik* 106 (-01): 375–376.
62. Tapio Puolimatka, *Usko Tiede ja Raamattu*. Helsinki: Uusi Tie, 2007. *TAik* 113 (2008): 587–589.

### B3) Articles in scientific compilations

63. K. Syreeni and P. Luomanen, "Matteuksen evankeliumi." Pages 183–235 in M. Myllykoski and A. Järvinen (eds.), *Varhaiskristilliset evankeliumit..* Helsinki: Yliopistopaino, 1997. ("The Gospel of Matthew." In *Early Christian Gospels*. An introduction to the research on Matthew's gospel in a university text book).
64. "Matthew's Corpus Mixtum in the Light of the Social Identity Approach." Pages 199–215 in S.-O. Back and M. Kankaanniemi (eds.), *Voces Clamantium in Deserto: Essays in Honor of Kari Syreeni*. Studier i exegetik och judaistik utgivna av Teologiska fakulteten vid Åbo Akademi 11. Åbo: Åbo Akademi University, Faculty of Theology, 2012.
65. "Rodney Starks tatsächliche Sozialwissenschaft (Real Social Science) im Lichte des sozial-mechanischen Zugangs (social mechanism approach)." Pages 265–284 in W. Stegemann & R. DeMaris (eds.), *Alte Texte in neuen Kontexten: Wo steht die sozialwissenschaftliche Bibelexegese?* Stuttgart: Kohlhammer, 2015.

### C1) Scientific monographs

66. *Entering the Kingdom of Heaven: A Study on the Structure of Matthew's View of Salvation*. WUNT 2/101. Tübingen: Mohr Siebeck, 1998. (Revised edition of the doctoral thesis).
67. *Recovering Jewish-Christian Sects and Gospels*. Vigiliae Christianae Supplements Series 110. Leiden: E. J. Brill, 2012. 296 pages.

68. Theology in the Flesh: Exploring Socio-Cognitive Exegesis. Biblical Interpretation Series. Leiden: E. J. Brill. Forthcoming (under contract to Brill's Biblical Interpretation Series)

## C2) Scientific edited volumes

69. P. Luomanen (ed.) *Luke-Acts: Scandinavian Perspectives*. Publications of the Finnish Exegetical Society 54. Helsinki 1991.
70. A. Marjanen and P. Luomanen (eds.), *Companion to the Second Century Christian "Heretics."* Supplemets to Vigiliae Christianae 76. Leiden: E. J. Brill, 2005; paperback edition in 2008.
71. P. Luomanen, I. Pyysiäinen and R. Uro (eds.), *Explaining Christian Origins and Early Judaism: Contributions from Cognitive and Social Science*. Biblical Interpretation Series 89. Leiden: E. J. Brill, 2007.
72. P. Luomanen, J. Jokiranta and O. Lehtipuu (eds.), *Johdatus sosiaalitieteelliseen raamatuntutkimukseen*. Suomen eksegeettisen seuran julkaisuja, 105. Helsinki: Suomen eksegeettinen seura. (Introduction to Social-Scientific Approach in Biblical Studies)
73. Petri Luomanen, Anne-Birgitta Pessi and Ilkka Pyysiäinen (eds.) *Christianity and the Roots of Morality*. Philosophical Studies in Science and Religion. Leiden: Brill, in print.

## D1) Articles in professional journals

74. "Jeesus – juutalainen poika Nasaretista." *Pikkuväki. Varhaiskasvattajien lehti* 6/1998: 4-7,9. ("Jesus—A Jewish Boy from Nazareth." Magazine for pre-school and kindergarten educators).

## D2) Articles in professional handbooks, textbooks and data systems (internet)

### Printed:

75. Petri Luomanen and Tiina Luomanen: "Raamattuopetus" Pages 199-219 in J. Seppälä and M. Pyysiäinen (eds.), *Uskonnonopetuksen käsikirja*. Helsinki 1998. ("Teaching Bible", in Handbook of Religious Education. A article in a university text book)
76. "Jaakobin salainen kirja: Johdanto, käännös ja selitykset." Pages 375-393 in I. Dunderberg and A. Marjanen (eds.), *Nag Hammadin kätkeyty viisaus: Gnostilaisia ja muita varhaiskristillisiä tekstejä*. Helsinki: WSOY, 2001. ("Apocryphon of James: Introduction, Translation [from Coptic into Finnish] and Explanations." In the Hidden Wisdom of Nag Hammadi: Gnostic and other Early Christian Texts)
77. P. Luomanen, O. Lehtipuu and P. Merenlahti, "Uusi testamentti." Pages 41-64 in P. Luomanen (ed.), *Teologia: Johdatus tutkimukseen*. Helsinki: Edita, 2001. ("The New Testament" in Theology: An Introduction to Research).
78. P. Luomanen, O. Lehtipuu and P. Merenlahti, "Uusi testamentti." Pages 51-77 in P. Luomanen and A. Raunio (eds.), *Teologia: Johdatus tutkimukseen*. 4. uudistettu painos. Helsinki: Edita, 2010 ("The New Testament" in Theology: An Introduction to Research, 4<sup>th</sup> revised edition, edited with Antti Raunio).

79. "Kohti yhteisöllisyyden hermeneutiikkaa: Teltta uskonyhteisön metaforana." In P. Luomanen, N. Huttunen and K. Virtanen (eds.), *Sisääkäyntejä Raamattuun: Tulkitsijan kirja*. Helsinki: Kirjapaja, forthcoming ("Towards Hermeneutics of Communionality: Tent as a Metaphor for Christian Community." In *Entrances to the Bible: Interpreter's Handbook*).
80. "Uusi testamentti kristillisen moraalin perustana". In P. Luomanen, N. Huttunen and K. Virtanen (eds.), *Sisääkäyntejä Raamattuun: Tulkitsijan kirja*. Helsinki: Kirjapaja, forthcoming ("New Testament as the Foundation of Christian Morality." In *Entrances to the Bible: Interpreter's Handbook*).

#### Internet:

81. "Mitä on Eksegetiikka?" Artikkel EMO-sivustolla. 2009 ("What is Exegetics?" in Learning Environment for Exegetical Methods = LEEM).  
<http://www.helsinki.fi/teol/pro/emo/index2.html>.
82. "Kriittisen raamatuntutkimuksen historia - Lyhyesti". Artikkel EMO-sivustolla. 2009 ("A History of the Critical Study of the Bible - Briefly" in LEEM).  
<http://www.helsinki.fi/teol/pro/emo/tarkastelutapoja/metodit1.html>.
83. "Kirjallisuuskritiikki menetelmänä". Artikkel EMO-sivustolla. 2009 ("Source Criticism as a Method" in LEEM)  
<http://www.helsinki.fi/teol/pro/emo/tarkastelutapoja/metodit6.html>.
84. "Muoto- laji- ja traditiokritiikin synty". Artikkel EMO-sivustolla. 2009 ("The Birth of Form-, Genre- and Tradition Criticism" in LEEM)  
<http://www.helsinki.fi/teol/pro/emo/tarkastelutapoja/metodit7.html>.
85. "Redaktiokritiikki - Lähtökohtia ja historiaa". Artikkel EMO-sivustolla. 2009 ("Redaction Criticism - Starting Points and History" in LEEM).  
<http://www.helsinki.fi/teol/pro/emo/tarkastelutapoja/metodit13.html>
86. "Tiedonsosiologia". Artikkel EMO-sivustolla. 2009 ("Sociology of Knowledge", in LEEM)  
<http://www.helsinki.fi/teol/pro/emo/tarkastelutapoja/sosiaalitieteet4.html>

#### D5) Text books and professional handbooks

87. P. Luomanen (trans.), Eduard Schweizer: *Matteuksen evankeliumi*. Uuden testamentin selitys 1. Helsinki 1989. (A Finnish translation of E. Schweizer's commentary on the Gospel of Matthew).
88. P. Luomanen (ed.), *Teologia: Johdatus tutkimukseen*. Helsinki: Edita, 2001. (Theology: Introduction to Research).
89. Petri Luomanen (ed. in cooperation with the editorial board: Jutta Jokiranta, Kari Latvus, Antti Marjanen and Hanne Von Weissenberg), *EMO - Eksegetiikan Menetelmien Oppimisympäristö*, 2009. (LEEM - Learning Environment for Exegetical Methods, Edited by Petri Luomanen in cooperation with Jutta Jokiranta, Kari Latvus, Antti Marjanen and Hanne Von Weissenberg).  
<http://www.helsinki.fi/teol/pro/emo/index.html>.

90. P. Luomanen and A. Raunio (eds.), *Teologia: Johdatus tutkimukseen*. 4. uudistettu painos. Helsinki: Edita 2010. (Theology: Introduction to Research: 4th revised edition, ed. by P. Luomanen and A. Raunio).
91. P. Luomanen, N. Huttunen, and K. Virtanen (eds.), *Sisääkäyntejä Raamattuun: Tulkitsijan kirja*. Helsinki: Kirjapaja, in print. (*Entrances to the Bible: Interpreter's Handbook*).

#### E1) Popular articles, newspaper articles

92. "Raamatun puolesta." Kotimaa, Lukijan kirjeet, 11.4.1985. ("On Behalf of the Bible." Newspaper, letters to the editor)
93. "Pitkänperjantain pitkä varjo." Helsingin Sanomat 5.4.1996, yliöartikkeli. ("The Long Shadow of the Good Friday." Newspaper article)
94. "Väitös Matteuksen evankeliumista: Juutalaisuus saa täyttymyksensä kristillisessä yhteisössä." Kotimaa, 19.4.1996. ("Doctoral Thesis on the Gospel of Matthew: Judaism Fulfilled in a Christian Community." Newspaper article)
95. David Irving — huijari vai huippututkija? Vartija 2/2006, 57-63. (David Irving – Swindler or Top Scientist?. Journal article)
96. Onko Uskonnollinen viestintä ensisijaisesti miesten tehtävä? Teologia.fi – verkkojulkaisu 15.1.2009. (Is Religious Communication Primarily a Task for Men?) [http://www.teologia.fi/index.php?option=com\\_content&task=view&id=416&Itemid=16](http://www.teologia.fi/index.php?option=com_content&task=view&id=416&Itemid=16). Internet article)
97. Keskustelua uskonnonopetuksen reunaehdoista. Teologia.fi – verkkojulkaisu 3.4.2012. (Discussing the normative Framework for Religious Education). <http://www.teologia.fi/tutkimus/uskonto-ilmiona/769-keskustelua-uskonnonopetuksenreunaehdoista>.
98. Keskusteluja teltassa – Raamattunäkemyistä etsimässä. *Kirkonkellari*, vieraskirja 13.9.2014. Verkkojulkaisu. (Discussions in a Tent—In Search for Biblical Hermeneutics). <http://kirkonkellari.fi/keskusteluja-teltassa-raamattunakemysta-etsimassa/>.
99. "Raamattu ei sovellu nykyajan normikokoelmaksi." Pääkirjoitus, Vieraskynä. *Helsingin Sanomat* 5.12.2014. (The Bible is not Applicable as a Modern Collection of Moral Norms, Newspaper article)

+ 19 newspaper columns (with an hermeneutical edge; see below Popularizing science)

#### G3) Doctoral thesis

100. *Entering the Kingdom of Heaven: A Study on the Structure of Matthew's View of Salvation*. Helsinki 1996. Doctoral thesis.

#### I 1) Audiovisual materials

101. Internet pages of the Department of Biblical Studies, University of Helsinki. <http://www.helsinki.fi/teol/hyel>. Original pages edited and created by P. Luomanen, 1997; maintained by P. Luomanen, 1997-98.

### Works in progress/under contract

1. *Jewish-Christian Gospels*. Kommentar zur apokryphen Literatur (KAL). Vandenhoeck & Ruprecht. Due 2017. Under contract.
2. *Synopsis of Early Jewish Christianity*. Ed. by P. Luomanen and M. Myllykoski. Work in (slow) progress.
3. *Social and Cognitive Perspectives on the Sermon on the Mount*. Ed. by R. Roitto, C. Shantz and P. Luomanen. Studies in Ancient Religion and Culture. Sheffield: Equinox. Under contract, forthcoming 2017.
4. K. Ehrensberger, Ph. Esler, A. Kuecker, P. Luomanen, and J.B. Tucker (series eds.). *T & T Clark Social Identity Commentaries on the New Testament*. London: Bloomsbury T & T Clark. Under contract.

### Scientific conferences

#### I Organized conferences and research meetings:

1. Scandinavian New Testament Conference in Helsinki, 1990; Secretary of the local organizing committee.
2. SBL International Meeting, Helsinki and Lahti, 1999. Secretary of the local organizing committee.
3. Uutta valoa uskonnollisiin teksteihin? Sosiologian ja kognitiotieteen mahdollisuudet. University of Helsinki, 2004. (New Light on Religious Texts? The Possibilities of Sociology and Cognitive Science); Chair of the organizing committee.
4. Body, Mind and Society in Early Christianity: A Research Seminar, Helsinki, August 31– September 3, 2005; Secretary of the local organizing committee. Workshop on Ritual in Early Judaism and Early Christianity: Texts and Practices. Helsinki, 26-29 August, 2009. Member of the local organizing committee.
5. Morality—The Role of Religion and Religious Communities. Helsinki Collegium for Advanced Studies, March 23.-25. Initiator and member of the local organizing committee.
6. The Context Group & NordForsk Meeting: Network Theories in Biblical Studies HelsinkiJärvenpää, June 18-21, 2012. Chair of the local organizing committee/Leader of the NordForsk network.
7. Social and Cognitive Sciences in the Analysis of Texts and History. Special Theme: Sermon on the Mount. Concluding meeting of the NordForsk network Social and Cognitive Perspectives on Early Judaism and Early Christianity. Helsinki, January 8-10, 2014. Chair of the local organizing committee/Leader of the NordForsk network.

#### II Scientific papers and responses

(Invited = I; accepted after peer review = R; presented as the organizer of the seminar/workshop = O)

1. "Kaste ja Abrahamin lapset." Suomen Eksegeettinen Seura 9.2.1995. ("Baptism and the Children of Abraham." Finnish Exegetical Society). Helsinki, 1995. I
2. "Corpus Mixtum—an Appropriate Description of Matthew's Community?" SBL International Meeting, Budapest 1995. R
3. "Matthew's Community—A Jewish Sect?" SBL International Meeting, Lausanne 1997. R
4. "The Jewish Character of Baptism in Matthew's Gospel." SBL Annual Meeting, San Francisco 1997. R
5. "Doing the Law and the Prophets: The Story about a Rich Man in the "Gospel of Hebrews" (Origenes Comm. in Matt. 15.14) and in the Gospel of Matthew (Matt 19: 16-22)." SBL International Meeting, Helsinki/Lahti, 1999. R/O
6. "Jewish Christianity." Library of the Institute for Antiquity and Christianity, September 23, Claremont, CA 1999. I
7. "The Last Supper in the Gospel of the Ebionites." SBL Annual Meeting, Boston 1999. R
8. Response in Thomas Traditions Group, SBL Annual Meeting, Nashville 2000. I
9. "What is the Gospel of the Nazoreans?" SBL Annual Meeting, Denver 2001. R
10. "On the Fringes of Canon: Eusebius' View of the A Gospel of the Hebrews." Nordic New Testament Conference, Stavanger 2003.R
11. "A Harmony Between Thomas and Jewish-Christian Gospel Fragments." SBL Annual Meeting, Atlanta 2003. R
12. "Kristinuskon synty, sosiologiset teorialat ja yleinen uskonnon teoria." Uutta valoa uskonnollisiin teksteihin: Sosiologian ja kognitiotieteen mahdollisuudet. 7.5.2004. ("The Birth of Christianity, Sociological Theories and a General Theory of Religion." New Light on Religious Texts: The Possibilities of Sociology and Cognitive Science. Organized by Helsinki Collegium for Advanced Studies, Research Unit on the Formation of Early Jewish and Christian Ideology (CoE), and Mind and Society in the Transmission of Religion (Academy of Finland's project). O
13. "The Nazarenes' Commentary on Isaiah." SBL International Meeting, Groningen 2004. R
14. "Christian Identity in the Making: Memorizing the AHeresy@ of the Nazarenes." SBL Annual Meeting, San Antonio 2004. R
15. "Early Christian Heresiologies: A Means to Cope with Religious Pluralism." Conference on Plurality & Equality, Helsinki, May 2005. Organized by Helsinki Collegium for Advanced Studies and the Erik Castrén Institute of International Law and Human Rights. I
16. "What Makes an Ebionite Ebionite and Jewish Christian? Social-Psychological and Cognitive Considerations." Encounters Between Judaism and Christianity in History and Modern Time: Karl-Johan Illman Memorial Symposium. Turku/Åbo, June 2005. R
17. "Sociology of Knowledge, Cognitive Approaches and the Study of Early Christianity." Body, Mind and Society in Early Christianity: A Research Seminar, Helsinki, August 31– September 3, 2005. O

18. R. Uro, P. Luomanen, R. Hakola and J. Jokiranta: "Sosiaalitieteellinen näkökulma varhaiskristillisyyteen ja juutalaisuuteen: Rituaali, muisti ja identiteetti." Sosiologipäivät Tampereella 23-24.3.2006. ("Early Judaism and Christianity in Social-Sciences Perspective: Ritual, Memory and Identity." Annual Sociological Conference "Sosiologipäivät," 2006. Organized by the Westermarck Society.) R
19. "Social-Scientific Models and Cognitive Sciences in the Study of Early Christianity." International Meeting of the Context Group: Early Christian Writings in Context. Salamanca June, 28 – July, 2, 2006. R
20. "Jewish-Christian Gospels: A New Reconstruction." SBL International Meeting, Edinburgh, 2006. R
21. "New Light on the Nazarenes' Anti-Rabbinic Slander and Birkat ha-Notsrim." SBL Annual Meeting, Washington DC, 2006. R
22. Response to Patrick J. Hartin, "The Letter of James and the Heritage of Israel" and to Matt Jackson-McCabe, "Naming James: The Letter of James between Christianity and Judaism," in Jewish-Christianity Consultation, SBL Annual Meeting, Washington DC, 2006. I
23. "Response to David J. A. Clines, "Historical Criticism: Are its Days Numbered?" Exegetical Day, Finnish Exegetical Society, 15.2.2007, Helsinki. I
24. "Intergroup Relations in Socio-Cognitive Perspective: Essentialist thinking, Ontological Categories and Prototypes in Recent Cognitive and Social-Scientific Study of Religion." SBL International Meeting, Vienna, 2007. R
25. "How Religions Remember: Memory Theories in the Cognitive Study of Religion." SBL Annual Meeting, San Diego CA, 2007. R
26. Response to Joseph Verheyden's Review of P. Luomanen, "Ebionites and Nazarenes" in Matt Jackson-McCabe (ed.) Jewish Christianity Reconsidered (Minneapolis: Fortress Press, 2007). Jewish Christianity Consultation in the SBL Annual Meeting, San Diego CA, 2007. O
27. "Juutalaiskristilliset evankeliumit: Kätkeytyä tietoa Jeesuksesta?" Eksegeettinen päivä 14.2.2008. ("Jewish-Christian Gospels: Hidden Information about Jesus?" Exegetical day, organized by the Finnish Exegetical Society.). I
28. Response to prof. David Chalcraft's lecture "Exploring the Disconnect". Workshop in the Helsinki Collegium for Advanced Studies 9/2008. O
29. "The Rise of Christianity--A Success Story of Moral Communities? Ambiguities in Rodney Stark's Analysis of Ancient Religious Markets." Moral Communities, Moral Ambiguities: International Workshop 9 and 10 October. Organized by Helsinki Collegium for Advanced Studies, ISIM and Academy of Finland. Helsinki, Finland. I
30. "Q and Other Jewish-Christian Gospels." SBL Annual Meeting, Boston, 2008. R
31. "An Assessment of Rodney Stark's Sociology of Early Christianity." Neuestens vom Neuen Testament: Wie plural, kontrovers, normativ sind die antiken Impulse für die moderne christliche Existenz? Internationales Neutestamentlertreffen. Evangelische Akademie Tutzing 12. bis 14. Juni 2009 (= International meeting of the Context Group with German collaborators). R

32. "The Promise of Evolutionary Biology for Social-Scientific Study of Early Christianity: A Review of David Sloan Wilson's Darwin's Cathedral." SBL International Meeting. Rome, 2009. R
33. "Ritual, Memory, and Identity in the Study of Early Jewish and Christian Movements: Introducing a Finnish project." Workshop on Ritual in Early Judaism and Early Christianity: Texts and Practices. Helsinki Collegium for Advanced Studies, 26-29 August, 2009. O
34. "Social-Scientific and Social-Historical Study of Early Christianity (=Social Science Approach): An Introduction and Recent Developments." University of Iceland, 21.10.2009. I
35. "Discussion about Matthew's Corpus Mixtum Remixed" SBL Annual Meeting. New Orleans, 2009. R
36. "Sosiaalinen muisti varhaiskristillisyyden tutkimuksessa." Uskontotieteen päivä 5.2.2010 ("Social memory in the study of early Christianity." Annual meeting of the Finnish society of comparative religion). Helsinki, 2010. I
37. "Modelling in the Social Sciences: Interdisciplinary Comparison." Workshop organized by TINT (Trends and Tensions in Intellectual Integration; Academy of Finland project) and the Helsinki Collegium for Advanced Studies 17.-18.6.2010. Helsinki, 2010. I
38. "Cognitive Science and Biblical Studies So Far: An Overview of Recent Developments." Cognitive Science and the Bible. A symposium about cognitive approaches in Biblical Studies Stockholm School of Theology, October 21-22, 2010. I.
39. "Jesus' Appearance to James the Just." SBL Annual Meeting. Atlanta, 2010. R.
40. "Cognitive Science and Biblical Studies: An Overview of Recent Developments". Collegium Biblicum, Aarhus. 24.1.2011. I.
41. "Evolutionary Accounts of the Rise of Christianity". Morality — The Role of Religion and Religious Communities. March 23-25 2011. Seminar organized by the Helsinki Collegium for Advanced Studies (HCAS) & the Faculty of Theology, University of Helsinki. O.
42. Response to Simon Joseph, "Q and the Ebionites: Testing a Conjecture." SBL Annual Meeting, San Francisco, November 18-22, 2011. R
43. "Introduction to Socio-Cognitive Exegesis." Biblische Sozietät, University of Bern. March 2012. I.
44. "Evolutiivinen näkökulma kristinuskon syntyyn". Uskonto ja luonnontieteet. Suomalaisen teologisen kirjallisuusseuran symposium 14.11.-15.11.2012. Helsinki (An Evolutionary Approach to the Rise of Christianity; in Symposium of the Society of Finnish Theological Literature). I.
45. "Towards an Evolutionary Account of Early Christianity". SBL Annual Meeting, Chicago, 2012. R.
46. Response to Christoph Marksches, Jens Schröter and Jörg Frey in a session (organized jointly by Christian Apocrypha and Jewish Christianity/Christian Judaism sections) introducing the "New Hennecke", i.e. Antike christliche Apokryphen in deutscher Übersetzung. SBL Annual Meeting, Chicago, 2012. O/R.

47. "An Evolutionary Approach to Synoptics, Q and the Gospel of Thomas." Workshop "Body, Brain Behaviour" of NordForsk network Socio-Cognitive Perspectives on Early Judaism and Early Christianity. Åbo Akademi University, May 2013. I
48. "Looking for a Proper Memory Theory for New Testament Studies". Memory, Orality and Identity, Meeting by Socio-Cognitive Perspectives on Early Judaism and Early Christianity. Lund University, November 2013.I.
49. "Pyhä maa juutalauskristillisissä lähteissä". Suomen Eksegeettisen Seuran eksegeettinen päivä 6.2. 2014. ("Holy Land in Jewish-Christian Sources," in Exegetical Day, organized by Finnish Exegetical Society). I/O
50. "Histories of Fiction: Patristic Testimonies in the Study of Early Jewish Christianity." The Other Side: Apocryphal Perspectives on Ancient Christian "Orthodoxies", London 3-5 July 2014, Notre Dame London Facility. I
51. "Conflict and Identity in Early Christian Heresiologies: The Case of Jewish Christians". XXIII Finnish Symposium on Late Antiquity Tvärminne, Finland, 17–18 October 2014. Theme: "Conflict in Late Antiquity" I
52. "Towards an Evolutionary Account of the Formation of Christian Identity." SBL Annual Meeting 2014. Baltimore. R
53. "Judaism and Anti-Judaism in the Protoevangelium of James, the Infancy Gospel of Thomas and the Gospel of Pseudo-Matthew." SBL Annual Meeting 2014. R
54. "Judaism and Anti-Judaism in Apocryphal Gospels." Nordic New Testament Conference, Aarhus, May 2015. I
55. "Jewish-Christian Gospels". Presentation in the pre-conference "Kommentar zur apokryphen Literatur (KAL). Vandenhoeck & Ruprecht" of the Society of New Testament Studies Annual Meeting, Amsterdam, July 2015. I
56. "Judaism, Anti-Judaism and Anti-Judeanism in Apocryphal Accounts of Jesus' Passion". SBL Annual Meeting, Atlanta, 2015. R
57. Response to Edwin K. Broadhead, Competing Jewish Traditions and the Formation of the Gospel of Matthew. SBL Annual Meeting, Atlanta, 2015. I/O

I have also acted as presider in several international conference sessions. Not listed.

### III Other conferences and workshops attended (international)

1. Scandinavian New Testament Conference, Helsinki 1990.
2. Growth Points in Biblical Studies: A Scottish-Scandinavian Conference. Glasgow 2.-4.4. 1993.
3. Society of New Testament Studies Conference, Edinburgh 1994.
4. SBL Annual Meeting, Toronto 2002.
5. Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Setting. University of Tilburg, 2007.
6. SBL Annual Meeting, San Antonio, TX, 2016.

## Popularizing science: General lectures, hermeneutical articles and appearances in the media

### General lectures

1. "Vanhurskaus Matteuksen evankeliumissa." Kirkon koulutuskeskus, 8.1.1998. ("Righteousness in the Gospel of Matthew")
2. "Historian Jeesus." Kirkon koulutuskeskuksen opintomatka Israeliin ja Jordaniaan, Tiberias 23.3.1998 ("Historical Jesus" Training Center of the Evangelical-Lutheran Church of Finland, an excursion to Israel and Jordania)
3. "Varhaisen kristillisyyden historia." Kirkon koulutuskeskuksen opintomatka Israeliin ja Jordaniaan, Tiberias 24.3. 1998 ("The History of Early Christianity". Training Center of the Evangelical-Lutheran Church of Finland, an excursion to Israel and Jordania).
4. "Juutalaisuuden ja kristinuskon irtaantuminen historiallisena ja teologisena prosessina." Kirkon koulutuskeskuksen opintomatka Israeliin ja Jordaniaan, Tiberias 25.3. 1998. ("The Parting of the Ways of Judaism and Christianity as a Theological Process", Training Center of the Evangelical-Lutheran Church of Finland, an excursion to Israel and Jordania)
5. "Juutalaisten historia ja kirjallisuus" Kirkon koulutuskeskuksen opintomatka Israeliin ja Jordaniaan, Betlehem 29.3.1998 ("Jewish History and Literature" Training Center of the Evangelical-Lutheran Church of Finland, an excursion to Israel and Jordania)
6. "Apokalyptin monet kasvot—Eskatologia synoptisissa evankeliumeissa." Kirkon koulutuskeskus, raamattuteologinen kurssi, 18.11.1998. ("The Multiple Faces of Apocalypse", Training Center of the Evangelical-Lutheran Church of Finland)
7. "Matteuksen evankeliumin opetus ihmisen pelastumisesta." Kirkon koulutuskeskus, raamattuteologinen kurssi, 4.4.2001. ("What the Gospel of Matthew Tells About Salvation?" Training Center of the Evangelical-Lutheran Church of Finland)
8. "Nasaretilaiset." Luentosarja Studia Haeretica: Kadonneen varhaiskristillisyyden jäljillä 19.3.2003. ("The Nazarenes" in open lecture series Studia Haeretica: Tracing the Lost Early Christianity", University of Helsinki)
9. "Jumala ja Jeesus Nasaretialainen." Kirkon koulutuskeskus, raamattuteologinen kurssi, 7.4.2003. ("God and the Jesus of Nazareth" Training Center of the Evangelical-Lutheran Church of Finland)
10. "Nasaretilaiset esimerkkinä juutalaiskristillisyydestä." Kuopion hiippakunnan papiston koulutuspäivät 13.5. 2003. (The Nazarenes as an Example of Early Jewish Christianity; Retraining Days for Ministers in Diocese of Kuopio)
11. "Matteuksen kristologia." Kuopion hiippakunnan papiston koulutuspäivät 10.5. 2004. ("Matthew's Christology", Re-training Days for Ministers in Diocese of Kuopio)
12. Luentokurssi Suomen Pelastusarmeijassa, syksy 2007 (A Lecture course at the Salvation Army of Finland, fall 2007.)

13. "Interests, Fears and Lost Talents in Matthew's Parable of Talents (Matt 25:14-30)", IVSS conference 1.-5.9.2008 in Hvittorp, Finland "Teilhabe ermöglichen, heißt Talente entdecken" "Partizipation/Inclusion means Talents to discover" "Talentit jakoon", 1.-5.9.2008, Hvittorp, Finland.
14. "Evolutiivinen näkökulma kristinuskon syntyyn." Ilosaaren Ylioppilaiden Kristillinen Yhdistys, Joensuu. 9.3.2011. ("An Evolutionary Approach to the Rise of Christianity." Ilosaari, Lutheran Student Christian Movement).
15. "Varhaiskristillinen yhteisöllisyys ja Tuomas-yhteisö. Esitelmä Tuomas-yhteisön vuosikokouksessa. 12.11.2012. Helsinki ("Early Christian Communalism and the St. Thomas Community. A lecture in the annual meeting of the St. Thomas Community in Helsinki).
16. "Keskusteluja teltassa – Raamattunäkemyksiä etsimässä. Johdanto keskustelutarjaan." Helsingin Tuomas-yhteisö 18.9.2014. (Tent Conversations – In search for Biblical Hermeneutics. Introduction to the series; St. Thomas Community, Helsinki)
17. "Keskusteluja teltassa – näkökulmia Raamatun tulkintaan –keskustelutarja: Johdanto ja oppi." 22.2. 2015. Korson kirkko (Tent Conversations – Viewpoints of Biblical Interpretation. Introduction and doctrine, Korso congregation).
18. "Neljä ovea uskoon ja Raamattuun." Uskon ja tiedon foorumi. Rautalammin seurakunta. 14.9.2016. ("Four Openings to Bible and Faith, Rautalampi congregation)

Newspaper Columns in Keski-Uusimaa, (Viikonvaihteeksi; Columns "For the Weekend", a series run by the Järvenpää Evangelical Lutheran Congregation):

1. "Isänä—äitienpäivänä." K-U, 12.5.1990.
2. "Vai ettei ollut!" K-U, 22.9.1990.
3. "Onko usko yksityisasia." K-U, 2.3. 1991.
4. "Oon kolmekymppinen!", K-U, 10.8.1991.
5. "Sapattina sisällä." K-U, 25.1.1992.
6. "Kalliolle rakennettu kirkko." K-U, 16.7.1992.
7. "Paluu arkeen." K-U, 9.1.1993.
8. "Katoavat ja katoamattomat aarteet." K-U, 13.6.1993.
9. "Muistojen päivä." K-U, 6.11.1993.
10. "Pitkäperjantain usko." 1.4.1994.
11. "Isyydestä—hartaasti." 13.11.1994.
12. "Kaiken se kestää, kaiken se kärsii." 14.5.1995.
13. "Maailmanlopun meininki." 19.11.1995.
14. "Toivon liekki." 17.11.1996.
15. "Kevätkuulen lempeys." 4.5.1997.
16. "Onnellisia miehiä?" K-U, 6.9.1998.
17. "Lasten ja aikuisten Jumala," K-U, 10.1.1999.
18. "Kieli-ihme" K-U, 23.5.1999.
18. "Polvesta polveen." K-U, 25.8.2001.

1. "Luomanen siirtyy tutkijaksi: Kenttätyö ei innosta nuoria pappeja." Keski-Uusimaa, 26.8.1987. Haastattelu (Newspaper interview)
2. "Pelastutaanko hyvillä teoilla vai luottamalla Jumalan armoon?" Keski-Uusimaa, 30.3.1996. Haastattelu (Newspaper interview)
3. "Jeesuksen kuolema juutalaisten taakkana: Matteus syyllisti koko kansan." Viikko-uutiset, 8.4.1996. Haastattelu (Newspaper interview)
4. "Joulun tähti." Radiaattori 25.12.1996. Haastattelu (Radio interview)
5. "Visiting Scholar Researches Development of Jewish Christianity." Bulletin of the Institute for Antiquity and Christianity. Vol XXVII (Winter 2000): 4. Uutinen (News).
6. "Helsinkiin opiskelemaan teologiaa?" Interview in Teologia.fi 4.4. 2007. Haastattelu (Interview).  
[http://www.teologia.fi/index.php?option=com\\_content&task=view&id=183&Itemid=67](http://www.teologia.fi/index.php?option=com_content&task=view&id=183&Itemid=67)
7. "Hanke: Tuore näkökulma ajanlaskumme alun uskonnollisuuteen". Interview in Teologia.fi. 26.4.2007. <http://www.teologia.fi/tutkimus/kirkot-ja-muut-yhteisot/213-tuore-nkulmaaajanlaskumme-alun-uskonnollisuuteen>.
8. "Keskusteluohjelma uskonnon yksityistymisestä, toim. Markku Heikkinen", Radio-ohjelma, Yle 1., 30.12.2008, klo 9-10. Haastattelu (Radio interview; topic: Private religion).
9. "Nuoret lähtevät kirkosta". Karjalainen, 21.10.2010. Haastattelu (Newspaper interview).
10. "Riitely etäännyttää Raamatusta". Rauhan Tervehdys, 18.-25.11.2011. Haastattelu (Newspaper interview).
11. "Raamattu ja homoseksuaalisuus". Yle/Pohjois-Karjalan radio, 21.10.2011 (haastattelupäivä). Radiohaastattelu (Radio interview).
12. "Jatkuva ihme." Haastattelu. Vantaan Lauri 28.3.2013. Julkaistu myös: Esse, 4.4.2013 ja Kirkko ja Kaupunki, 6.5.2013. (interviews in congregational newspapers)
13. Asiantuntija-vastaus Torsti-tietää palstan kysymykseen "Muistelen kauan sitten lukeneeni kirkollisesta 'hallinto-organisaatiosta', joka on valinnut meidän Raamattuumme sisältävän osan pyhistä kirjoituksista. Millainen tämä organisaatio on ollut? Entä onko Raamatusta olemassa muita versioita kun Suomessa käytetty? Helsingin Sanomat 18.8.2013. (expert consultant for a newspaper article)
14. "Teltantekijöinä kirkossa". Haastattelu: Kirkko ja Kaupunki: 15.09.2014. (interview in a congregational newspaper)
15. "Aika on kypsä uudennaiselle keskustelulle Raamatusta". Haastattelu. Tuomasmessu-lehti 3/2014, 4-6. (journal interview).
16. "Vieraana professori Petri Luomanen." Vantaan Lauri 2015/3, 12.2.2015. (interview in a congregational newspaper)
17. Taustahaastattelu artikkeliin Annina Vainio (toim.), "Islam ja kristinusko ovat täysin erilaisia uskontoja – ja kuusi muuta yleistä myyttiä maailman valtauskonnoista." Helsingin Sanomat 26.6.2016. (expert consultant for a newspaper article)